

# KENYA MEDICAL SUPPLIES AUTHORITY

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*All Correspondence should be addressed to Chief Executive Officer*

When replying please quote our ref:

GF ATM MAL NFM-2023/2024 OIT -01

DATE: 11th SEPTEMBER, 2023

## CLARIFICATION 1:

Attn.: All Prospective Bidders

**RE: TENDER NO.: GF ATM MAL NFM-2023/2024 OIT -01 - PRINTING AND SUPPLY  
OF INFORMATION, EDUCATION AND COMMUNICATION (IEC),  
MONITORING & EVALUATION MATERIALS**

In accordance with ITT Clause 7.1 (Clarification of Tendering Document) of the Open International Tender (OIT) issued under the above reference, we hereby respond to query raised by prospective bidder:

### **Question**

Which paper is required, inserts, full color, grammage of the paper for the notebook?

### **Response:**

A5, 50 pager, spiral binded at the top insert 80gsm: cover 150gms MG paper.

Yours faithfully,

**GILBERT MAMATI**  
**Ag. DIRECTOR, PROCUREMENT**  
**FOR: CHIEF EXECUTIVE OFFICER**